

## TELECONFERENCE AGENDA

DATE: FEBRUARY 22, 2006

TIME: 11:30 a.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

\*NOTE: Minutes from this meeting will be included as part of the next regularly scheduled meeting on March 8, 2006.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED:
    - 1) Collections Supervisor – Open
    - 2) Graphic Artist II – Promotional
    - 3) Graphic Artist II – Open
    - 4) Janitor – Open
    - 5) Plans Examiner (Electrical) – Promotional
    - 6) Plans Examiner (Electrical) – Open
    - 7) Plans Examiner (Plumbing/Mechanical) - Promotional
    - 8) Plans Examiner (Plumbing/Mechanical) – Open
    - 9) Pre-Trial Services Officer – Promotional
    - 10) Pre-Trial Services Officer – Open
    - 11) Senior Code Enforcement Officer – Promotional
    - 12) Senior Code Enforcement Officer - Open
    - 13) Systems Administration Specialist – Promotional
    - 14) Systems Administration Specialist – Open
    - 15) Traffic Electrician I – Promotional
    - 16) Traffic Electrician I – Open
    - 17) Videographer – Open
  - B. CLASSIFICATION SPECIFICATIONS FOR APPROVAL
    - 1) Fire Prevention Inspector I/II – Revised
- IV. ITEMS FOR DISCUSSION ONLY NO BOARD ACTION REQUIRED
- V. CITIZEN PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CIVIL SERVICE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE CIVIL SERVICE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 229-6315 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of NV, Grant Sawyer Building, 555 E. Washington  
Senior Citizen Center, 451 E. Bonanza Road  
Clark County Government Center, 500 South Grand Central Parkway  
Bulletin Board, City Hall Plaza (next door to Metro Records)  
City Hall 2nd Floor, Human Resources Posting Bulletin Board